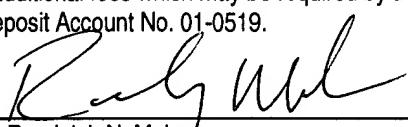


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| FEE AUTHORIZATION / AMENDMENT TRANSMITTAL LETTER | | | | Attorney's Docket No: A-686-B | | |
|--|--|------------------------------|--|---------------------------------------|---------|--------------------------|
| Serial No. 09/854,864 | Filing Date May 14, 2001 | Examiner Haddad, Maher M. | Group Art Unit 1644 | | | |
| In Re Application of: Theill and Yu | | | | | | |
| For METHODS AND COMPOSITIONS OF MATTER CONCERNING APRIL/G70, BCMA, BLYS/AGP-3 AND TACI | | | | | | |
| TO THE COMMISSIONER FOR PATENTS: | | | | | | |
| <input checked="" type="checkbox"/> Applicant(s) request(s) the following extension of time under 37 CFR 1.136(a): | | | | | | |
| <input type="checkbox"/> One month of original due date (\$110.00) <input checked="" type="checkbox"/> Two months of original due date (\$410.00) <input type="checkbox"/> Three months of original due date (\$930.00) <input type="checkbox"/> Four months of original due date (\$1,450.00) <input type="checkbox"/> Five months of original due date (\$1,970.00) | | | | | | |
| <input type="checkbox"/> A response in connection with the matter for which this extension is requested: <input type="checkbox"/> is filed herewith. <input type="checkbox"/> has been filed. <input type="checkbox"/> The response is the filing of a continuing prosecution application, the prior application having an express abandonment conditioned on the granting of a filing date to the continuing application. <input type="checkbox"/> The accompanying papers include amended claims for which no additional fee is required. <input type="checkbox"/> The accompanying papers include amended claims the fee for which has been calculated as follows: | | | | | | |
| CLAIMS AS AMENDED | | | | | | |
| (1) | (2) Claims remaining After amendment | (3) | (4) Highest number Previously paid for | (5) No. of Extra claims present | (6) | (7) Additional Fee |
| Total Claims | * | Minus | ** = | 0 | x \$18 | = \$ 0.00 |
| Indep. Claims | * | Minus | *** = | 0 | x \$84 | = 0.00 |
| <input type="checkbox"/> First Appearance of a multiple dependent claim | | | | | + \$280 | = 0.00 |
| Total Additional Fee for this Amendment | | | | | \$0.00 | |
| <small>* If the entry in column 2 is less than the entry in column 4, write "0" in column 5. ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest No. Previously Paid For" (Total or Indep.) is the highest number found in the appropriate box in Col 1. of a prior amendment or the number of claims originally filed.</small> | | | | | | |
| <input type="checkbox"/> The following other fees are incurred by the accompanying papers. <input type="checkbox"/> Other: _____ | | | | | | |
| Please charge Deposit Account No. 01-0519 in the name of Amgen Inc. in the amount of \$410.00. A duplicate copy of this petition is attached. | | | | | | |
| <input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a request therefore. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees which may be required by the accompanying papers, or credit any overpayment to Deposit Account No. 01-0519. | | | | | | |
| <u>Please Send Future Correspondence To:</u> US Patent Operations/RNM Dept. 4300, M/S 27-4-A AMGEN INC. One Amgen Center Drive Thousand Oaks, California 91320-1799 | | | | | | |
|  Randolph N. Mohr Attorney/Agent for Applicant(s) Registration No.: 45,590 Phone: (805) 447-8949 Date: July 25, 2003 | | | | | | |

EXPRESS MAIL CERTIFICATE

Express Mail mail labeling number: EV 351339476US

Date of Deposit: July 25, 2003

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Sherry St. Andrew

Printed Name

Signature

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Theill and Yu

Serial No.: 09/854,864

Group Art Unit No.: 1644

Filed: May 14, 2001

Examiner: Haddad, Maher M.

For: METHODS AND COMPOSITIONS OF MATTER
CONCERNING APRIL/G70, BCMA, BLYS/AGP-3 AND
TACI

Docket No.: A-686-B

TECH CENTER 1600/2900

JUL 29 2003

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AMENDMENT

Commissioner for Patents
 P.O. Box 1450
 Mail Stop AF
 Alexandria VA 22313-1450

Sir:

In response to the Office Action of February 25, 2003, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2 of this paper.

Remarks/Arguments begin on page 3 of this paper

EXPRESS MAIL CERTIFICATE

"Express Mail" mail labeling number: EV 351339476US

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I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Sherry St. Andrew

Printed Name

Signature